



# **GCARC CLUB MEETING**

**FEBRUARY 2024**



***Pledge of Allegiance***

# Meeting Schedule

<b>6:00 - 7:00</b>	<b>Testing</b>
<b>7:00 - 7:20</b>	<b>Club Business</b>
<b>7:20 – 7:40</b>	<b>2024 Vision and Goals Update</b>
<b>7:40 – 8:20</b>	<b>Weather Safety</b>
<b>8:20 – 8:30</b>	<b>Wrap up</b>



# CLUB BUSINESS

**MICHAEL HIGGINS**  
**KI5ZIQ**



# Introductions – Welcome members and guest!

- ❑ Name
- ❑ Call Sign
- ❑ City
- ❑ New Members
- ❑ Guests (Visitor Packet)
- ❑ New Licensees/Upgrades
- ❑ New Call-signs





# Membership Information

## GCARC Membership Types

- Full (Individual) \$20
- Family \$30
- Associate Membership (Unlicensed) \$15
- See James Frank



**Go to** [www.hamclubonline.com](http://www.hamclubonline.com)

**Use Code:**

**gaxv97chk8fzb**



<https://graysoncountyarcs.org/club-membership/>



**Scan for Membership Info**



## Vice President's Report

- **Winter Field Day Summary**
- **Local Events Information and Recruiting Booth**
- **Organization Outreach (Rotary, Lions)**



**James Shiplet**  
**KI5BMN**  
**Vice President**

## Secretary's Report

- Minutes can be found by scanning the QR code or under the webpage under documents
- HamClubOnline
- By-Laws Committee

**If there are no additions or corrections to the minutes, they stand approved.**



CYNTHIA VANSLOGTEREN  
K5EKA  
Secretary



Scan for latest Meeting  
Minutes



# Treasurer's Report

BALANCE AS OF 12/30/23	\$5,528.42
BALANCE AS OF 01/31/24	\$5,074.72
INCOME MEMBERSHIP DUES	\$141.32
January	
6 single memberships renewed + 1 family renewal	
Cash Deposit	\$86.00
TOTAL DEPOSIT	\$227.32
Debits / EXPENSES - Total	\$681.02
Bandpass filters – 80-10 meters	\$449.75
Club Banners x 2	\$65.27
Room Rental – TCOG	\$50.00
ARRL Testing – \$15.00 ea	\$16.00
Total Expenses	\$681.02

If there are no additions or corrections to the minutes, they stand approved.



JAMES FRANK  
KW5CW  
Treasurer



Scan for Report

# ARES and TECO NEWS

## ARES Training Net

- The 2<sup>nd</sup> and 4<sup>th</sup> Sunday of each month at 8:00pm
- On the 147.000 repeater.
- All are welcome
- Net Summary

## ARES / SKYWARN / CERT Update

- CERT Training- 6 Club Participants
- SKYWARN Training (Conducted Feb 20) had over 20 Club Participants



**MARVIN SCHIAVONE**  
**KG5GMA**  
Director-at-Large



Scan for ARES Application

# Social Media/Website Update

**Website**

**Social Media**

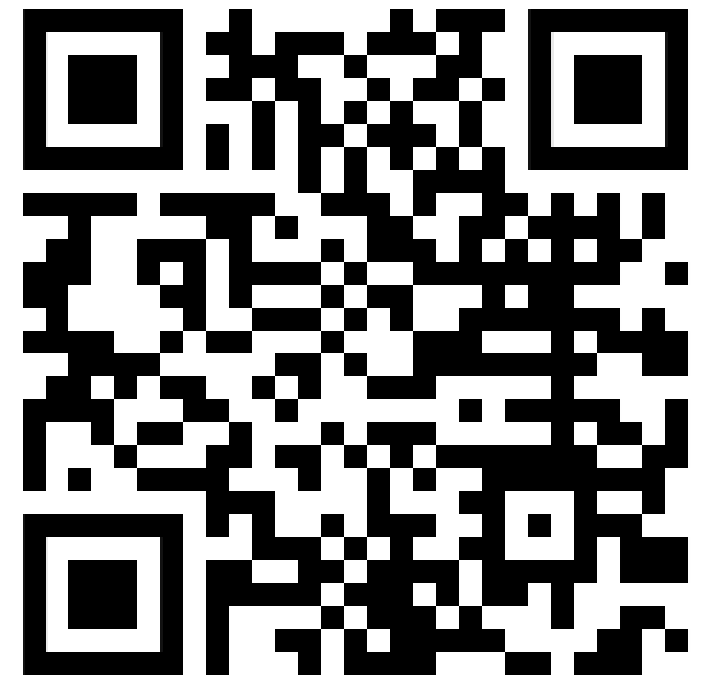
**Boy Scout Initiative**

[https://www.facebook.com/groups/466163003424637/?hoisted\\_section\\_header\\_type=recently\\_seen&multi\\_permalinks=3208099962564247](https://www.facebook.com/groups/466163003424637/?hoisted_section_header_type=recently_seen&multi_permalinks=3208099962564247)



**TAMARA HIGGINS**  
**KI5ZIP**

**Social Media/Photographer**



**Scan for Facebook Page**

JAN 21  
Cynthia Vanslogteren  
14 Participants

FEB 4  
Tamara Higgins  
19 Participants

FEB 18  
Ricky Jessen  
11 Participants

# Club Nets

## GCARC GENERAL NETS

- **1<sup>st</sup> 3<sup>rd</sup> and 5<sup>th</sup> Sunday of each month at 8:00 pm**
- **Repeater 147.000 / +0.6 / 100.0**
- **Net is open to anyone and is a general net.**
- **We encourage members to act as net control**
- **A “net script” is available on the website to use**



**Net Script**

## LADIES NET

- **The 4<sup>th</sup> Monday of every month at 7:00pm**
- **On the 441.325 repeater +5 / 82.5. EchoLink 831760 and ALLSTAR 53477**
- **Net is open to anyone**
- **Tamara Higgins, KI5ZIP, is net control, general net**





## Club Event/Group Updates:

**BOD Meeting: 1st Tuesday Monthly, 7:00pm**

**CW Class: March 8 / See James Frank**

**March Club Meeting: March 19, 7:00pm (Room Change)**

**Hungary Hams B-fast: March 30, Solar/Off Grid Power**

**Fox Hunt: ???**

**Eclipse Event: April 8, 2024**



## Club Meeting Training Topics:

**February 27: Weather Safety / Roy Reed AF5VA**

TRAINING TOPICS  
SUBJECT TO  
CHANGE

**March 19: ARES, Radar, Reporting/ Wade Graves, TBD**

**April 16: Bring A Friend- Radio Introduction / Michael Higgins**

**May 21: Digital Radio, WinLink, Echo-Link / TBD**

**June 18: Guest Speaker / TBD**

**July 16: AARL Update/ TBD**



# 2024 VISION AND GOALS UPDATE

**MICHAEL HIGGINS**  
**KI5ZIQ**



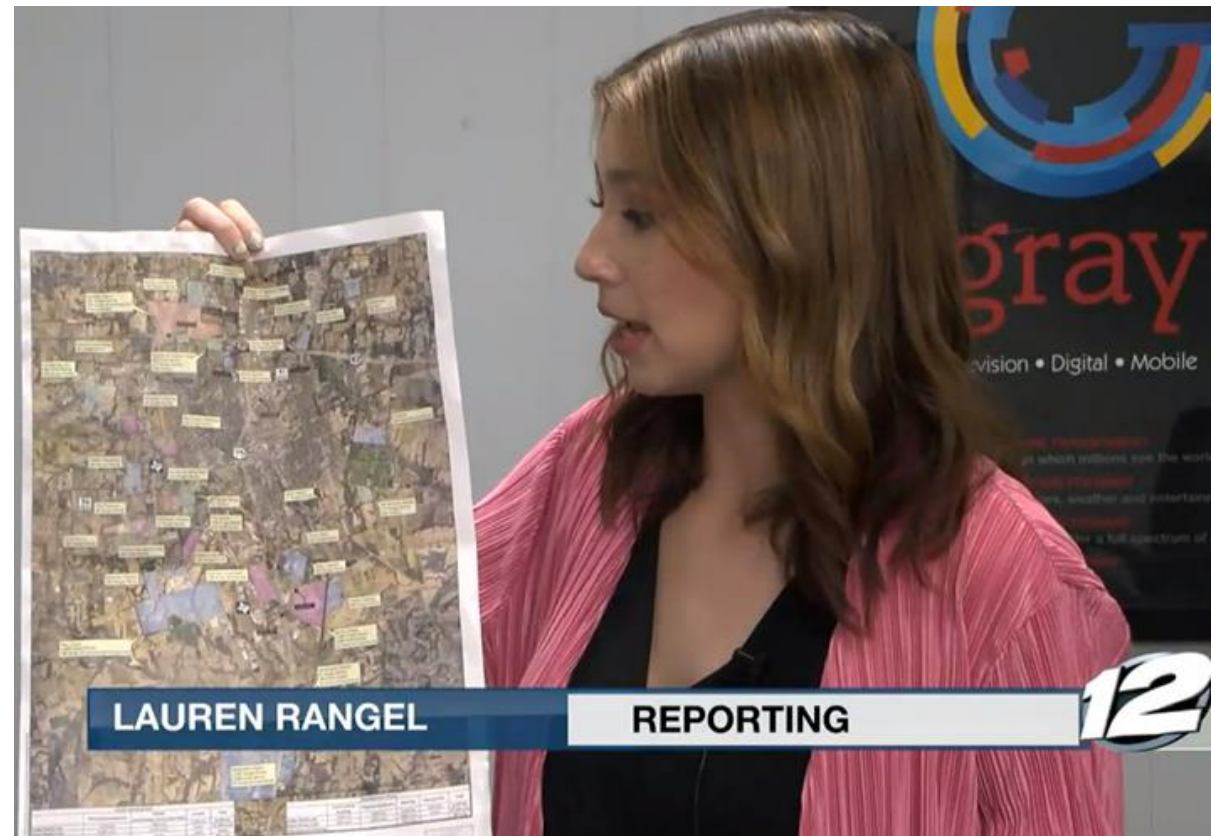
# Grayson County Changes

## Business Growth

- **Texas Instruments**
- **Globatech**

## Community Growth

- **Denison**
- **Sherman**
- **Grayson County**



- <https://www.kxii.com/2022/04/26/sherman-planning-dozens-new-developments-potentially-doubling-its-population/>





## Points of Interest From Jan Meeting:

**NET Participation:** More creativity with nets, Special Interest Nets

**Financial Goals:** Club Trailer, Club Radio

**Community Activities:** Local Event Booth, 5K, Bike

**Social Events:** Family Camp-out

**POTA Events:** Organized POTA

**Training Expansion:** Licensure, Hands-on, Web-based



# WEATHER SAFETY

**ROY REED**  
**AF5VA**



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**Get your tickets out!**

**RED TICKET (50/50 CASH)**



**BLUE TICKET (DOOR PRIZE)**



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**Adjourn**

**Motion**

**Second**

**Discussion**

**Vote**

**Thank you for being a  
member of our club!**



**If you are a visitor, please  
introduce yourself and fill  
out a visitor form!**

